

Cesar E. Chavez High School Associated Student Body REVENUE POTENTIAL FORM



| | | Account # | | | | | | | |
|---|--|---------------------|---------|---------|---------|--|--|--|--|
| Name of Fundraiser: Date Approved (ASB Office only): | | Date of Fundraiser: | | | | | | | |
| | FILL OUT THIS PORTION PRIOR TO YOUR FUNDRAISER AND RETURN TO THE ASB OFFICE WITH YOUR ACTIVITY REQUEST. (IMPORTANT NOTE: Maggie Andrade will return this form to you in your money bag/box on the day of your fundraiser in order for you to complete the next section) | | | | | | | | |
| EXPECTED REVENUE AND SUMMARY | | | | | | | | | |
| PRE-EVENT INFORMATION | | Item #1 | Item #2 | Item #3 | Item #4 | | | | |
| 1 | Description of Items to be sold | | | | | | | | |
| 2 | Number of Individual Units to be Sold | | | | | | | | |
| 3 | Sales Price Per Individual Item | \$ | \$ | \$ | \$ | | | | |
| 4 | Total Revenue Potential (line 2 x 3) | \$ | \$ | \$ | \$ | | | | |
| FILL OUT THIS PORTION <u>AFTER</u> YOUR FUNDRAISER AND RETURN TO <u>MAGGIE ANDRADE</u> IN THE ASB OFFICE. | | | | | | | | | |
| POST EVENT INFORMATION Date Form Completed (Post-event): | | | | | | | | | |
| 5 | Unsold Items on Hand (attach count) | | | | | | | | |
| 6 | Sold Items | | | | | | | | |
| 7 | Calculated Revenue from Sales (line 4 – (3x5) | \$ | \$ | \$ | \$ | | | | |
| 8 | Actual Proceeds from Sales (line 12) | \$ | \$ | \$ | \$ | | | | |
| 9 | Cash Shortage/Overage | \$ | \$ | \$ | \$ | | | | |
| PROCEEDS FROM SALES | | Item #1 | Item #2 | Item #3 | Item #4 | | | | |
| 10 | Gross Cash Count/Total Including Change Funds | \$ | \$ | \$ | \$ | | | | |
| 11 | Less Change Fund/Money Bag Checked out | \$ | \$ | \$ | \$ | | | | |
| 12 | Product Expenses/Paid Vendor | \$ | \$ | \$ | \$ | | | | |
| 13 | Proceeds from Sales | \$ | \$ | \$ | \$ | | | | |
| Explanation of differences in cash counts and proceeds: Explanation of differences in projected sales (expected revenue and actual revenue): | | | | | | | | | |
| Expi | anation of unferences in projected sales (exp | | | | | | | | |
| Advisor/Coach Signature (x) Date: | | | | | | | | | |
| Club Treasurer Signature (x) Date: | | | | | | | | | |
| ASB OFFICE USE ONLY | | | | | | | | | |
| ASB | ASB Treasurer (x) Date: | | | | | | | | |
| ASB | ASB Director (x) Date: | | | | | | | | |