



CLUB/ORGANIZATION INFORMATION SHEET

DATE: _____

CLUB/ORGANIZATION NAME: _____

ADVISOR/COACH: _____

NUMBER OF MEMBERS: _____ MEETING SCHEDULE: _____

ELECTED CLUB OFFICERS ARE AS FOLLOWS:

PRESIDENT: _____ ID #: _____

VICE PRESIDENT: _____ ID#: _____

SECRETARY: _____ ID#: _____

TREASURER: _____ ID#: _____

HISTORIAN (if one is elected): _____ ID#: _____

ACTIVITIES PLANNED FOR THE _____ - _____ SCHOOL YEAR

PROPOSED FUNDRAISERS: Attach a separate list if necessary.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

PROPOSED ACTIVITIES: Attach a separate list if necessary.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

ADVISOR/COACH SIGNATURE: _____ ADVISOR/COACH PHONE #: _____